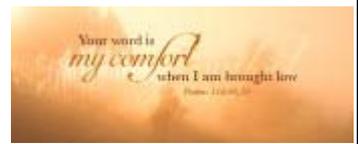




Diocese of Dunkeld
 Scottish Charity No SC001810
St Peter and St Paul's
 29 Byron Street
 Dundee DD3 6QN
 Tel: 01382 825067



Parish Priest: Mgr Ken McCaffrey VE

ken.mccaffrey@stpeterandstpaul.co.uk

Deacon: Rev Charles Hendry [818183]

Hall: Fay Martin [07932 432577]

Ninewells Hospital Chaplain: Monsignor Aldo Angelosanto
 611282 [Lochee] or Hospital [660111]

Schools:
 St Peter and St Paul's School [436448]
 St John's High School [307060]

Webmaster: Martin D Kelly
webmaster@stpeterandstpaul.co.uk

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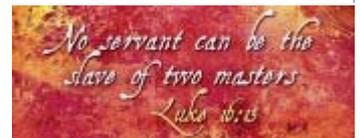


26th Sunday of the Year
25th September 2016
[Year of St Luke]



THIS WEEK

- Monday:** Mass at 9.30 a.m.
- Tuesday:** Mass in St Paul's Academy at 8.25 a.m.
 Mass at 9.30 a.m.
- Wednesday:** Charismatic Prayer Group at 7.30 p.m.
 Mass at 9.30 a.m.
 Eucharistic Adoration from after Mass till 3.00 p.m.
- Thursday:** Mass at 9.30 a.m. [SS Michael, Gabriel & Raphael]
 Council of Priests Meeting in Kinross
- Friday:** Mass in Lawside Convent at 8.30 a.m.
 Liturgy of the Word & Holy Communion at 9.30 a.m.
 Council of Priests Meeting in Kinross
 Word Youth Day Reunion with Mass [Bishop Stephen] at 7.00 p.m.
- Saturday:** No Morning Service
 Mass in Convent at 9.00 a.m. for Final Profession of Sister Sobenna
 Vigil Mass at 6.00 p.m.
- Sunday:** Masses at 9.30 a.m., and 11.00 a.m.
SACRAMENT OF RECONCILIATION
 After any Morning Mass
 Saturday from 5.30 p.m., to before Mass
 at any time on request



For our recently deceased: Sr Monica [Little Sister of the Poo, who died in Glasgow, formerly of Wellburn], Jessie McGuire & Stephen Reilly

And for all whose anniversaries occur at this time: Robert Weir, Kate Taylor, Lena Stewart, Chris Dailly, Patricia Hosie, Nan Taylor & Bernard Gallacher.

For those sick in hospital: Rosemary McLean, Luke Devlin, Orryn Glancy, Jean Geekie, Marie Kilhooley, Betty McGarry, Joe McGrath, Paul Kirkwood, & Ruairi Dowey

And all those who are sick or housebound in our parish and receive the Eucharist each Sunday:
If someone is sick at home, please let Fr Ken or Deacon Charles know.



COLLECTIONS for 12th September
£1292.50 [Gift Aid was £639]



THANK YOU for your generosity

Second Collection for Ecclesiastical Students Fund was £465.50

CHILDREN'S LITURGY

Today at 11 O'clock Mass for children who have not yet received their First Holy Communion

EUCCHARISTIC ADORATION

Wednesdays from after Mass until 3.00p.m

WORLD YOUTH DAY REUNION

ŚDM KRAKÓW 2016

**THANK
YOU**



KRAKÓW

The young people who attended WORLD YOUTH DAY in Poland, their families and friends, will have a reunion here in our Hall on Friday. This will begin with Mass, celebrated by Bishop Stephen, at 7.00 p.m. Parishioners are invited to join the young people and Bishop Stephen for Mass.

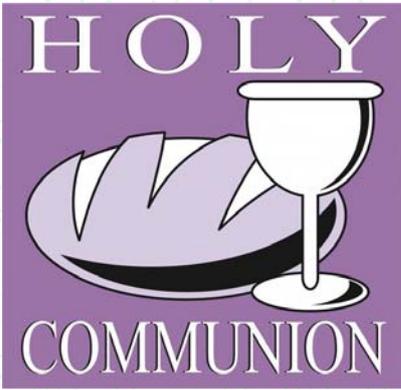
MASS FOR VOCATIONS

The next Mass to pray for vocations and for our priests is on Tuesday 27th September at 7 pm in St Joseph's Convent, Lawside. All welcome.

Please take one of the post cards at the back of the Church which you can fill in and send off to add your voice to the call for Cathy Warwick's Resignation from the Royal College of Midwives. As well as leading the RCM, Warwick is also chair of Britain's biggest commercial adoption company—BPAS who are presently leading a radical pro-abortion campaign to all anyone to perform an abortion right up to birth for any reason.

'A midwife and woman come together when a baby is to be born. Signing midwives up to be part of the abortion industry is a complete betrayal of the profession and a total contradiction of what our work is all about', writes Mary Dougan who lost her position as a senior midwife for refusing to be part of abortion.

RECEPTION OF HOLY COMMUNION



In recent weeks we have noticed that a few people, receiving Holy Communion, have not responded with "AMEN" and on 2 occasions the words 'Thank You' have been used.

If you receive Holy Communion in the hand, please consume it before returning to your seat. You are also asked, out of respect and reverence, to take the host in your hand and place it in your mouth using your other hand.

Once again, if you wish to use the toilet during Mass, please exit by the main door and use the path outside the Church. Please do not enter through the side chapel as this can be very distracting during Mass

SISTERS OF THE IMMACULATE HEART OF MARY

The sister who live in Lawside Convent, part of this parish, are celebrating the Final Profession of Sister Maria Sobenna on Saturday next with a MASS OF THANKSGIVING in the Convent Chapel at 9.00 a.m. Because of this there will be no Morning Mass or Liturgy of the Word on Saturday. You are welcome to attend Mass in the Convent Chapel at 9.00a.m. Please pray for the sisters as they continue to minister in Dunkeld.



Andrew,
Deacon
our new
Nicholas
Niamh
who served
Sunday for
time.

is
serving, please have a word with Andrew or Deacon Charles

Billy, and
Charles, with
servers,
Dailly and
McFarlane,
Mass last
the first
Anyone who
interested in



The Three Act Parable

Jesus was a wonderful storyteller, painting pictures with words in every one of the forty parables he told and it boggles the mind to see

just how much he was able to squeeze into twelve verses of our Gospel Reading today



It really is a drama in three acts. In the first scene what we notice is the rich man's wardrobe – he dresses in purple and fine linen. Incidentally, purple cloth was the most expensive of that time because it was impossible to get the dye that was needed. Fine linen is a Hebrew, meaning high quality of Egyptian cotton. Every day this man dresses in an outfit which was similar to that worn by the High Priest and Nobility

In the second scene, Lazarus dies at the gate of the rich man. The unburied dead were believed to bring a curse on the land and there is no mention of a funeral or burial of Lazarus. Later, "the rich man died and was buried". No doubt with a rented crowd of mourners. Now we are in the next world and the roles are reversed and only now does the story break into speech. The rich man from his place of torment begs a drop of water to cool his tongue, just as Lazarus on earth had begged for a scrap of bread. He still treats Lazarus as a beggar – "Send Lazarus", he says – but Abraham from Paradise tells him there are two reasons why no joy can now be given. Firstly, he had his joy on earth and secondly, the time for penitence has passed and judgement is now forever fixed, and so ends the second scene in this Parable.

Finally, then we are brought back to earth to the final unspoken scene. The brothers represent ourselves and like them, we too have the teachings of Scripture and we have the Lazarus poor at our gates. We also have someone who did rise from the dead. That is more than enough for us too. Remember one of the images Jesus gave of the Kingdom of God was the image of the grand dinner party. The people who were invited were too busy about their own affairs to bother coming, so the invitation went out to the poor, the crippled, and the heavy of heart. The Feast did not begin until all the guests had arrived. Compare that with the image of the rich man's dinner-table where the poor and the crippled had no place. It was not that he was rich, but he was not rich and generous enough to share his goods with those in need. He didn't do anything wrong. He didn't hurt or exploit anyone. Yet, he was condemned, not because he was rich but because he didn't show compassion and lived only for himself. We need also to remember that sin isn't just about doing wrong but it is also about not doing good, doing nothing, and worse still, being completely indifferent.



"When you look at human suffering concretely, you destroy all innocence/ all neutrality. Every attempt to say 'It wasn't me, there was nothing I could do, I didn't know'. In the face of suffering, you either are with the victim or the executioner – there is no other option"