



**Diocese of Dunkeld**  
Scottish Charity No SC001810  
**St Peter and St Paul's**  
29 Byron Street  
Dundee DD3 6QN  
Tel: 01382 825067



**Parish Priest: Mgr Ken McCaffrey VE**

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Deacon: Rev Charles Hendry [818183]

Hall: Fay Martin [07932 432577]

Ninewells Hospital Chaplain: Monsignor Aldo Angelosanto  
611282 [Lochee] or Hospital [660111]



Schools:

St Peter and St Paul's School [436448]

St John's High School [307060]

Webmaster: Martin D Kelly

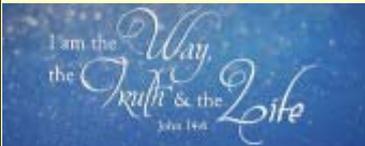
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*21st Sunday of the Year*  
*21st August 2016*  
*[Year of St Luke]*



**THIS WEEK**

**Monday:** Mass at 9.30 [Queenship of Blessed Virgin Mary]  
**Tuesday:** Mass in St Paul's Academy at 8.25 a.m.  
Mass at 9.30 a.m.  
**Wednesday:** Charismatic Prayer Group at 7.30 p.m.  
Mass at 9.30 a.m. [St Bartholomew]  
Eucharistic Adoration resumes from after Mass till 3.00 p.m.  
**Thursday:** Mass at 9.30 a.m.  
**Friday:** Mass at 9.30 a.m.  
**Saturday:** Mass in Lawside Convent at 8.30 a.m.  
Liturgy of the Word & Holy Communion at 9.30 a.m.  
Catholic Education Commission Meeting in Glasgow at 10.00 a.m.  
Mass at 6.00 p.m.  
**Sunday:** Masses at 9.30 a.m., and 11.00 a.m.

**SACRAMENT OF RECONCILIATION**  
After any Morning Mass  
Saturday from 5.30 p.m., to before Mass  
at any time on request

For our recently deceased: Brenda McMahon, Irene Adamson, Anne Gorman & Eric Tully  
And for all whose anniversaries occur at this time: Jean McNally, Kate Gallacher, Vincent Kierans, Michael Cassidy, Ann Larkin & Joseph Shearer  
For those sick in hospital: Sadie Dunlevy, Orryn Glancy, Jean Geekie, Marie Kilhooley, Betty McGarry, Joe McGrath, Nancy Porter & Paul Kirkwood.  
And all those who are sick or housebound in our parish and receive the Eucharist each Sunday:  
If someone is sick at home, please let Fr Ken or Deacon Charles know.



**COLLECTIONS for 14th August**  
**£1328 [Gift Aid was £717.50]**  
**THANK YOU for your generosity**



**SECOND COLLECTION for Diocesan Mensal Fund was £337**

#### CHILDREN'S LITURGY

Today at 11 O'clock Mass for children who have not yet received their First Holy Communion

#### EUCCHARISTIC ADORATION

Wednesdays from after Mass until 3.00p.m

#### MARY'S MEALS BACKPACK APPEAL

Once again this year we are hoping you will support us in the Backpack appeal. Last year we were again able to send over 100 backpacks to children in Malawi. The Backpack appeal aims to provide the basic tools which will enable the children of Malawi to gain an education. We know that money is tight at this time but if you feel you can help in any way with donations of equipment (pencils, pens, rulers, rubbers, notebooks, backpacks etc) or money please speak to either Trish Gray or Ben Johnston. As the children return to school on Tuesday, perhaps when buying equipment for their return you could buy an extra set of pens or an extra jotter etc to donate to our appeal. Thank you for all the support.

## VOCATIONS

Diocesan Vocations Mass  
St Andrew's Cathedral  
Monday 19th September at 7.00 p.m.  
Preacher: Fr Michael Carrie

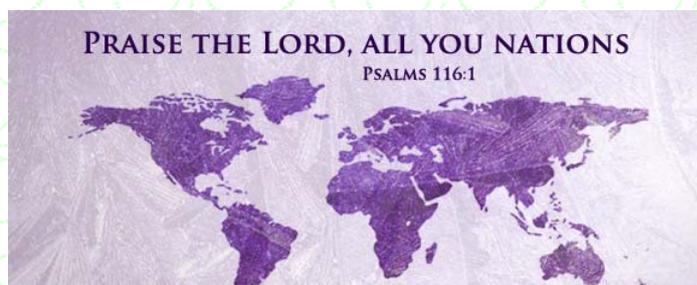
A student for the Diocesan priesthood, JUDE MUKORO, will be with us in St Peter & St Paul's for a three month placement [October to December] before he begins his Theology at St Mary's College, Oscott, Birmingham. Jude will work with Deacon Charles in the University, in Wellburn with Fr Rogi and with me in our schools.

## Just a thought...

Life is a pilgrim journey full of doubts, difficulties and tensions. Heaven is at the end of the road; salvation is offered to all, but it is not given freely. The question about how many will be saved has occurred to all of us at some time or another because there is no sure way of knowing who's in and who's out. It reflects our anxiety about getting to heaven and our own chance of making the grade. The mystery of salvation remains, to this day, an open question and Jesus leaves it in the hands of his eternal Father. We see from the gospel that it is the wrong question to ask, and Jesus will not answer it. The question that should be asked is: how does one attain salvation? In urging us to enter through the narrow door, Jesus seems to be warning us against having an over-confident approach. We cannot sit back and take our salvation for granted, expecting God to do everything for us. Entrance to heaven is not easy. It is a case of struggling rather than strolling in. If we want to make the journey, we cannot afford to be complacent. We have to exert ourselves. A serious effort is needed as we must measure up. The words 'depart from me' are a stark reminder that the danger of missing eternal life is a terrible reality facing everyone. It would be foolish to turn a deaf ear to the warning. The stakes are high - eternal salvation and nothing less.

We do not want to run the risk of ending up like the Jews, God's chosen people who counted themselves first and ended up last. God has no established favourites and nobody is on the inner track as there is no such thing as automatic membership. We cannot pin our hopes on the mere fact that we are paid up, church-going people. Sunday Mass-goers who confine religion to the church and Sabbath and whose worship has no bearing on their week-day lives are guaranteed absolutely nothing. Such worship is an empty ritual of lip-service, a mere pretence, and a going through the motions of being Christian. The test of Sunday worship is how we live at home, behave at work and treat our neighbour during the week. The gospel is a call to deepen our Christianity and to respond whole-heartedly to the invitation of Jesus, who wants us to live seriously in this light. The terms of entry are about loving God and our neighbour. There is no substitute for making the following of Christ our life's work.

One fact is urgent and clear: the door will not remain open indefinitely. The idle, the indifferent, and those who put salvation on the long finger may well be too late. Salvation depends somehow on our co-operation, our personal decision and the intensity of our efforts. If we make a response, God will not fail us, because his generosity is not measured sparingly. He wants everyone to be saved, his love is unlimited and we shall surely be pleasantly surprised at the company he keeps.





**ANNUAL PILGRIMAGE IN HONOUR OF  
ST MARGARET OF SCOTLAND**

**SUNDAY 4TH SEPTEMBER  
Carfin Grotto**

**Mass at 3.00 p.m.**

*Principal Celebrant will be Archbishop Tartaglia  
Preacher will be Archbishop Leo Cushley*

*In this Year of Marcy, the Sacrament of Reconciliation  
will be available from 12 noon until shortly before Mass  
in St Francis Xavier's Parish and at points throughout*

*the Grotto.*

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*The latest news from Fr Beatus*



Greetings from South Sudan

The security situation in Wau has improved, but people are overwhelmed by fear and uncertainty. A heavy fight that erupted in the capital Juba over the past few days has given another dimension of South Sudan. The question remains: Who is behind the violence? This question is all the more curious given that president salva Kiir and First Vice- President Riek Machar were in the government of national unity at the time fighting erupted.

I am doing my best, working hard to improve the life of our students here. As you might have known that our school was greatly affected by the war, for this was the place where government forces and rebels were fighting. Most of our students fled in multiple directions, including to nearby villages and across the border to Sudan. I have lost about 400 students and nobody can trace them. It is a hard reality. Most of our teachers have gone to other countries. It proves difficult to run the school without enough teachers and having lots of students wounded psychologically. Furthermore, some students have lost parents, relatives and guardians. Furthermore, other students have fears about personal safety at school, or on the way to and from the school. We have a lot to do to re-establish our school and revive the confidence and hope for our students.

South Sudan can break one's heart. Observing from afar, I am tempted to throw up my hands and think there will never be peace in a region that has known war for so long. Certainly I am frustrated, heartbroken with this setback. However, this is not time to give up. Already I hear comments almost of surprise: 'You are still here? The truth is we know there are some dangers but we are not going to be frightened off by what might happen. Our continue presence gives our students and wider people hope. They see that we really are here to accompany them on their painful journey.

In fact, we do not share all their pains. We can still afford daily food while many are hungry. We have secure brick compounds in which we live while so many people are in fragile grass huts or are displaced from their humble homes. We have back up and outside resources; the little that many people possessed have been taken from them by soldiers.

Please keep praying for me and our students who have been greatly affected by skirmishes.

With best wishes

**Fr. Beatus Mauki**